



**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION**  
**PESHAWAR.**

No: 2393/DPE/BISEP

Dated: 30/08/2016.

To

The Principal  
\_\_\_\_\_

Subject: **ANNUAL GENERAL BODY MEETING OF PRINCIPALS AND DPES / SPORTS**  
**INCHARGE OF COLLEGES & HIGHER SECONDARY SCHOOLS (BOYS)**  
**WITHIN THE JURISDICTION OF BISE, PESHAWAR FOR THE YEAR 2016-17.**

Dear Sir,

Refer to the above captioned subject, I am directed to inform that the meeting of Principals & DPEs/Lecturer HPE of Colleges & Higher Secondary Schools is scheduled to be held at 10:00 AM on 27/09/2016 in the Committee room of BISE, Peshawar.

Prof. Dr. Muhammad Shafi Afridi Chairman BISE, Peshawar will preside over the meeting.

You are, therefore, requested to kindly make sure your attendance in the meeting along with your DPE / Sports Incharge as per schedule.

**Meeting Agenda:**

- 01- To Elect the Office Bearer for BISE, Peshawar Boys Colleges Sports Executive Committee for the year 2016-17.
- 02: To discuss and fix the venues and dates for various BISE, Peshawar Inter Colleges Sports Competitions for the year 2016-17.
- 03: Any other Sports Item with the permission of the Chair.

T/A & D/A will be born by the Institution concerned.  
Regards

Director Physical Education.  
091-9216265.

Copy to:

- 01- PS to Chairman BISE, Peshawar.
- 02- PA to Secretary BISE, Peshawar.
- 03- Deputy Secretary BISE, Peshawar.
- 04- Assistant Secretary Establishment BISEP
- 05- Assistant Secretary Regularity Authority BISEP
- 06- All concerned.

Director Physical Education.

Haji Farhad Sports Superintendent: 03159055277 + 091-9216265.



**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION PESHAWAR.**

No: 2395/DPE/BISEP

30/082016.

To,

The Principal,  
\_\_\_\_\_

Subject:

**ANNUAL GENERAL BODY MEETING OF PRINCIPALS AND DPE'S OF BOYS PRIVATE SCHOOLS/COLLEGES (DISTRICT CHARSADE) WITHIN THE JURISDICTION OF BISE PESHAWAR FOR THE YEAR 2016-17.**

Dear Sir,

I have the honor to inform that the subject meeting is scheduled to be held at Al-Karim public School Charsadda on 23/09/2016 at 02:30 PM.

Prof. Dr. Muhammad Shafi Afridi Chairman BISE, Peshawar will preside over the Meeting.

You are, therefore, requested to kindly make it convenient to attend the meeting along with your DPE/ Sports Incharge as per schedule.

**Meeting Agenda:-**

- 01: To elect the Office bearer for BISE, Peshawar Private Schools Sports Executive Committee for the year 2016-17.
- 02: To discuss and approve the games / events in which the Competitions to be conducted for the year 2016-17.
- 03: To discuss and fix the venues and dates for various BISE, Peshawar Inter Collegiate Sports Competitions for the year 2016-17.
- 04: Any other sports item with the permission of the Chair.

Note: - Students of not less than **10 years** and not exceed more than **18 years** shall be allowed to participate in the competitions.

T/A & D/A will be paid by the Institution concerned.

Regards

Manzar khan  
Director Physical Education.

Copy to:

- 01- PS to Chairman BISE, Peshawar.
- 02- PA to Secretary BISE, Peshawar.
- 03- Deputy Secretary BISE, Peshawar.
- 04- Assistant Secretary Establishment BISEP
- 05- Assistant Secretary Regularity Authority BISEP
- 06- All concerned.

Manzar khan  
Director Physical Education  
091-9216265.

Haji Farhad Sports Superintendent: 03159055277 + 091-9216265



**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION PESHAWAR.**

No: 2396/DPE/BISEP

30/08/2016.

To,

The Principal,  
\_\_\_\_\_

Subject:

**ANNUAL GENERAL BODY MEETING OF PRINCIPALS AND DPE'S OF BOYS PRIVATE SCHOOLS/COLLEGES (DISTRICT PESHAWAR) WITHIN THE JURISDICTION BISE PESHAWAR FOR THE YEAR 2016-17.**

Dear Sir,

I have the honor to inform that the subject meeting is scheduled to be held **at BISE, Peshawar on 26/09/2016 at 11:00 AM.**

You are, therefore, requested to kindly make it convenient to attend the meeting along with your DPE as per schedule.

**Meeting Agenda:**

- 01: To elect the Office bearer for BISE, Peshawar Private Schools Sports Executive Committee for the year 2016-17.
- 02: To discuss and approve the games / events in which the Competitions to be conducted for the year 2016-17.
- 04: To discuss and fix the venues and dates for various BISE, Peshawar Inter Collegiate Sports Competitions for the year 2016-17.
- 05: Any other sports item with the permission of the Chair.

Note: - Students of not less than **10 years** and not exceed more than **18 years** shall be allowed to participate in the competitions.

T/A & D/A will be paid by the Institution concerned.

Regards

Manzar khan  
Director Physical Education.  
03005703400.

Copy to:

- 01- PS to Chairman BISE, Peshawar.
- 02- PA to Secretary BISE, Peshawar.
- 03- Deputy Secretary BISE, Peshawar.
- 04- Assistant Secretary Establishment BISEP
- 05- Assistant Secretary Regularity Authority BISEP
- 06- All concerned.

Manzar khan  
Director Physical Education  
091-9216265.



**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION**  
**PESHAWAR.**

No: 2394/DPE/BISEP

30/08/2016.

To,

The Principal,  
\_\_\_\_\_

Subject:

**ANNUAL GENERAL BODY MEETING OF PRINCIPALS AND DPE'S OF GIRLS COLLEGES & HIGHER SECONDARY SCHOOLS WITHIN THE JURISDICTION OF BISE PESHAWAR FOR THE YEAR 2016-17.**

Dear Madam,

Refer to the above captioned subject, I am directed to inform that the meeting of Principals & DPEs/Lecturer HPE of Colleges & Higher Secondary Schools is scheduled to be held at 10:30 AM on 22/09/2016 in the conference room of BISE, Peshawar.

Prof. Dr. Muhammad Shafi Afridi Chairman BISE, Peshawar will preside over the meeting.

You are, therefore, requested to kindly make sure your attendance in the meeting along with your DPE / Sports Incharge as per schedule.

**Meeting Agenda:**

- 01: To elect the Office bearer for BISE, Peshawar girls colleges sports Executive Committee for the year 2016-17.
- 02: To discuss and fix the venues and dates for various BISE, Peshawar Inter Collegiate Sports competitions for the year 2016-17.
- 03: Any other sports item with the permission of the Chair.

Note: - T/A & D/A will be paid by the Institution concerned.

Regards

Manzar khan

Director Physical Education

Copy to:

- 01- PS to Chairman BISE, Peshawar.
- 02- PA to Secretary BISE, Peshawar.
- 03- Deputy Secretary BISE, Peshawar.
- 04- Assistant Secretary Establishment BISEP
- 05- Assistant Secretary Regularity Authority BISEP
- 06- All concerned.

Manzar khan

Director Physical Education.

091-9216265.

Haji Farhad Sports Superintendent: 03159055277 + 091-9216265



**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION**  
**PESHAWAR.**

No: 2397/DPE/BISEP

Dated: 30/08/2016

To

**All the Principal**  
Privately Managed High School / College Distt Chitral  
Within Jurisdiction of BISE Peshawar.

**Subject: - BISE, PESHAWAR INTER SCHOOLS / COLLEGE (PRIVATE) SPORTS**  
**COMPETITIONS OF DISTRICT CHITRAL FOR THE YEAR 2016-17.**

**Dear Sir/Madam,**

Refer to the above captioned subject, I am directed to inform that the meeting of Principals & DPEs/Lecturer HPE of Private Schools & Colleges of District Chitral is scheduled to be held at 10:00 AM on 08/9/2016 at Chitral Public School & College Chitral.

Prof. Dr. Muhammad Shafi Afridi Chairman BISE, Peshawar will preside over the meeting.

You are, therefore, requested to kindly make sure your attendance in the meeting along with your DPE / Sports Incharge as per schedule.

Agenda:

- 01: To elect the Office bearer for BISE, Peshawar sports Executive Committee for the year 2016-17.
- 02: To discuss and fix the venues and dates for various BISE, Peshawar Inter collegiate Sports Competitions for the year 2016-17.
- 03: Any other sports item with the permission of the Chair.

Note: - T/A & D/A will be paid by the Institution concerned.

Regards

Please **tick** in the following games in which you want to participate for the year 2016-17.

S.No	Name of Game	Remarks
01	Athletics	
02	Badminton.	
03	Basket Ball	
04	Cricket.	
05	Cross Country	
06	Foot Ball	
07	Hockey.	
08	Table Tennis	
09	Volley Ball	

Director Physical Education

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- 03- Deputy Secretary BISE, Peshawar.
- 04- Assistant Secretary Establishment BISEP
- 05- Assistant Secretary Regularity Authority BISEP
- 06- All concerned.

Director Physical Education

Haji Farhad Khan BISE, Peshawar 03469355327 + 091-9216265